



Central Australian Rural Practitioners Association Inc

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## **ANNUAL GENERAL MEETING**

### **Agenda**

**Thursday 19<sup>th</sup> October 2023**

**1630hrs NT time**

**Via TEAMS – link to be sent**

- 1. Present –**
- 2. Apologies –**

**3. Acknowledgement of country**

CARPA pays its respects to traditional owners, past, present and future, of the land on which we meet.

**4. Acceptance of minutes of previous AGM:**

4.1. 26<sup>th</sup> October 2022

**5. Presentation and acceptance of:**

- 5.1. Chair Report; Laura Wright
- 5.2. Treasurer's Report; Katie Michell
- 5.3. Appointment of auditor

**6. Election of Office Bearers if required:**

Chair and Public Officer:

Vice Chair:

Treasurer:

Secretary:

Other management group members:

**7. Other business**

**Close of meeting**